



BIBLICAL JUDGMENT

ON HERETICAL LIARS
INCITING NATIONAL FRAUD

OK-JOO SHIN

 GRACE ROAD MISSION

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Preface



It has been 130 years since Christianity spread to Korea. Ever since the forefathers of faith had spread Christianity in our land through the blood that they shed, a great number of churches have been established and faith in Jesus Christ has become known. However, we cannot say that the voice of God recorded in the Bible has been delivered biblically, since churches are exposing so many problems.

Because of the heartbreaking reality that there are so many pastors who speak lies different from the Bible by distorting the Bible or arbitrarily interpreting the Bible, I wrote the books called *Interpretation of Tongues and Speaking in Tongues* (2012), *Lies Differing From the*

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Bible (2013), and *The Sorcerer in the Church* (2014) in hopes to awaken the Church from a deep spiritual sleep. In accordance to the Bible, I have been delivering the word of biblical reformation for the past 8 years and will continue to do so for the purpose of performing the pastoral duty and mission by feeding the food at the proper time, interpreting the Bible with the Bible and spiritual truths with spiritual words (1 Corinthians 2:13).

In recent Korean churches, the spreading of the gospel has become stagnant because of heresy evaluators. These following actions are more horrific than that of what a cult would do and are the current state of Korean churches. First, there is a denomination of a tritheist who claims that the Trinity of God is divided. Then, there is an ignorant heresy evaluator who exerts his influence as a director of a heresy research organisation affiliated with a denomination assembly. There is also a layperson who reigns over pastors and God by creating media outlets and spreading biased public opinion through them from behind-the-scenes, then covering up for the denomination or his self-appointed heresy research organisation when they receive a large sum of money.

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There was a heresy evaluator who asked me to sell his books and demanded a tremendous amount of money under the condition of covering up “heresy.” That person has died, but he was an ignorant pastor who did not know even a single verse of the Word of God recorded in the Bible. Some heresy evaluators do not accurately know the essence of the Bible according to the Bible, and what is more fatal is that they cannot see, hear, believe, and understand a single verse of the Bible with their hearts. This is their true nature.

Today’s Christianity has been developed by a multitude of reformers, such as the Reformer Martin Luther who reformed Christianity from the Catholic Church, John Calvin who asserted a reformation of the Church, John Wesley who asserted the doctrine of universal atonement, and the Apostle Paul who had to be called the ringleader of the Nazarene sect. In their time, these reformers were called “heretics,” a fatal denunciation based on lies, by the self-appointed heresy evaluators. However, nobody condemns them as heretics in the current age.

For the past 8 years, I, the author, have declared that

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now is the time when the secrets of God hidden in the Bible are to be revealed to the whole world. I have also precisely and clearly disclosed that this world will not end until all the words recorded in the Bible are fulfilled on this earth.

Although we are suffering from criticism and slanderous lies by the self-appointed Christians and the self-appointed heresy evaluators who are being used as ignoble instruments obstructing the work of God, we know that God will certainly fulfil all the work He had prepared before time began and will never compromise against any injustice that prevents God's work. In addition, we will spread the eternal gospel of Jesus Christ and will accomplish **the world where God is the only God**, in which the Father God's will is fulfilled on earth as is in heaven. I confess this as a servant of God who sincerely delivers the secret of Christ's gospel.

28 January 2016
Pastor Ok-Joo Shin



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Introduction



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All the problems of the world and their answers are all written in the Bible. Christians in particular must find the answers in the Word of God when any problem arises in the world. Although we live in this world, we are the people of the Kingdom of Heaven and the sons of God (children of God); therefore, we must keep the law of this world, but above all, live in accordance with the commandments (law) of God.

On the other hand, the self-appointed Christians, who do not live in accordance with the commandments

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of God, and the outcome of their lives are already prophesied in the Bible. During the first coming of Jesus Christ, the self-appointed Jews, the chief priests, the teachers of the law, and the Pharisees, all who crucified the Lord, served God only with their lips. They did not discern whether or not Jesus, who came biblically, was the Saviour the Father God had promised for all of humankind by finding the answer in the Bible. Instead, they falsely accused and arbitrarily condemned Jesus. Using the sword of the law with their own rationale, they named his crime as “the King of the Jews” and crucified him who would have saved them from Hell (indeed, even though this was the will of Father God for Jesus to die according to the Bible...).

Like the self-appointed Jews discussed above, there have been numerous self-appointed Christians throughout the ages, as well as in this age. Despite being falsely accused by these self-appointed Christians, the true Christians endured false accusations for

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the sake of the Word of God. They have not filed a lawsuit with the worldly law to avoid profaning the names of God and Jesus Christ. Encouraged by this, the self-appointed Christians atrociously exploit all of the things in this world, even taking legal action to sue and harass the sons of God. I cannot help but to be astonished by this reality.

Even I, the author, was accused of breaking up families of the church members. This nonsense truly shocked me. **The self-appointed heresy evaluators Deacon Lee, Pastor Park, and the Yejang Hapshin Assembly (a denomination in Korea) are the ones who have destroyed the families of the members of Grace Road Church.** They arbitrarily condemned me and Grace Road Church as “heretics.” As a result of their defamation and lies on the Internet and their media outlets, the families of the Grace Road Church members thought that I was a heretic, which led to family disputes and breakdowns.

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Deacon Lee set up an internet forum called “Ask Any Questions” under the self-appointed “Laymen Counter-Heresy Association” and have spread lies, defamed, ridiculed, and mocked interpretations of the Bible for about 6 years. Then, under the banner of self-appointed “International Korean Christian Coalition Against Heresy (IKCCAH),” he called me a “heretic.” He joined with Pastor Park, who is a self-appointed “President of Korea Christian Heresy Counselling” and a member of Yejang Hapshin Counter Pseudo-Religion Committee. Through their affiliation with the general assembly of Yejang Hapshin, the self-appointed heresy evaluators denounced me as a “heretic” as they pleased without even confronting me once for a confirmation process. After destroying the families of the church members as a result of their false heresy accusations, these enemies even employed a crafty trick by shifting the blame to others.

It is beyond what words can express, the pain and

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suffering of the author and Grace Road Church, who have been afflicted for the last 7 years by **the self-appointed heresy evaluators, who are the devil (Satan) and the children of the devil**. However, even these circumstances were allowed by God. We, as the children of God, have fulfilled the written Word as a reality and are fulfilling the Bible in real life. For this reason, we have patiently endured the afflictions without taking any action, like fools in the eyes of worldly people.

¹⁸“If the world hates you, keep in mind that it hated me first. ¹⁹**If you belonged to the world, it would love you as its own. As it is, you do not belong to the world, but I have chosen you out of the world. That is why the world hates you.** ²⁰Remember the words I spoke to you: ‘No servant is greater than his master.’ **If they persecuted me, they will persecute you also.** If they obeyed my teaching, they will obey yours also. (John 15:18-20)

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In fact, everyone who wants to live a godly life in Christ Jesus will be persecuted. (2 Timothy 3:12)

²⁹At that time the son born in the ordinary way persecuted the son born by the power of the Spirit. It is the same now. ³⁰But what does the Scripture say? “Get rid of the slave woman and her son, for the slave woman's son will never share in the inheritance with the free woman's son.” (Galatians 4:29-30)

Woe to you when all men speak well of you, for that is how their fathers treated the false prophets. (Luke 6:26)

In addition to the words written above, God had already prophesied many times in the Bible that the Christians who want to live a godly life would face persecution and suffering while living on this earth. In reality, these prophecies are being fulfilled in the present age. I will not write about them all due to limited space.

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I had to laugh it off when I heard that someone refused to come to this church because that person hated me, even though that person had never once met me and had seen and heard only the name Ok-Joo Shin on the church flyer. Although some came to the church voluntarily, received the Word of God, and responded with Amen, they badmouthed me in the bathroom during the break. This was one of the incidents in which I could not come out of the bathroom until those who cursed at me left. There was another incident in which a pastor whom I had never met happened to spot me at an airport overseas. My son almost got into a fight with him after he started to threaten me as a heretic, took my photograph without permission, and spoke rudely about me. There was another incident in which pastors in a certain country threatened to kill me if I ever went to their country. In a different country, I went to deliver the Word of God, and within a week, about 20 people were gathered. When we were looking for a place to worship, the Korean Christian Association in that country said not

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to lease a building to us since we were “heretics.” We eventually had to close down that church. There are many other such incidents...

People from overseas who had listened to the sermons on our YouTube channel voluntarily invited me to their country. When I delivered the Word of God to them, the identities of demons were exposed and I suffered the pains of childbirth because of them... In another incident, self-appointed church members voluntarily came to Korea after listening to the sermons through the videos. However, when the identities of the demons were exposed while receiving the Word of God, they ran away and slandered me by turning the truth into lies. In another incident, a pastor sued me for fraud, after he voluntarily gave an offering to the church...

In another incident a girl came to our church after listening to the sermons on our YouTube channel. Because of the false comments on the Internet, which

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slandered and accused me of heresy, her parents handcuffed her, confined her at home, and reported me to the police... There was another incident in which a person from the United States came to Korea to listen to the Word of God in person after watching the YouTube sermons. Because this person did not return to her home in America, her family members in America ordered her relatives in Korea to confine her in a psychiatric hospital... In another incident, a mother voluntarily came to Korea from the United States to listen to the Word of God in person with her sons. When the identities of the demons were exposed while receiving the Word, she slandered the church and decided to return to the United States. Her oldest son decided to remain in Korea to receive the Word because he believed that the Word was right. Later, his mother came back to Korea to take her son home with her. She came to look for her son with a psychiatric ambulance and a pastor who only uses the King James Version Bible. This young man even had to go to the police station, but made a decision

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to stay in Korea because he wanted to follow the Word of God. We also have wives coming to Grace Road Church whose husbands did not give them any money and have demanded to divorce them. There are also families who have said that they would go to any church except for Grace Road Church... Then there are families, husbands, and wives who have never attended church in their lives, but they have said they would start attending church while begging them to not attend Grace Road Church... There are also husbands and wives who got divorced for coming to Grace Road Church, church members who got thrown out of their homes by family members, and experiences of demons being cast out by receiving the Word of God, and accidents that are difficult to understand.

There was an incident in which some members of Grace Road Church, after listening to the Word on our YouTube channel for a while, came to our church by leaving their old churches, and their families

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assumed that they fell into heresy. Then, those family members came and threatened to set the church on fire. I cannot count the number of times people reported us to the police, and so on. Even now, Grace Road Church members are going through so many painful incidents. If I were to look back at the last 7 or so years, a number of thick books would be required to write down all the incomprehensible and **unprecedented** (unheard of until now) events that occurred while delivering the Word.

When anyone comes to Grace Road Church, their family members assume that he or she fell into heresy. The lies falsely created by the devil (Satan) and the children of the devil, who are recorded in the Bible, are the main causes for the harassment and disputes of family members just for coming to Grace Road Church. What is even more fatal is the condemnation of others as “heretics” in the name of a denomination assembly.

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It is certainly normal for the devil and his children to do their work. In contrast, it is normal for the sons of God to do the work of God. Since the prophecies are being fulfilled in reality according to the Bible, we must overcome and persevere. Such spiritual warfare will happen on earth until the Lord returns, as already prophesied in the Bible.

In every age, the children of God shall be hated and persecuted by the children of the devil. Therefore, since the creation of the world until now, an absolute majority of true Christians have lived in misery and poverty on the physical level, as if they were forsaken by God because of **“the devil and the children of the devil who belong to the world”** who lived during the same period of time (look at the outcome of the rich man and Lazarus recorded in Luke 16). Under such circumstances, the true children of God who delivered the gospel in every age, in spite of persecution, ridicule, and oppression, were not afraid of the self-appointed Christians who belong to the world. Even

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at the end of their lives, they were martyred by the wicked of the world.

The wicked do not even repent and go unpunished after committing cruel and evil deeds as if God is not living, which should not be done as a human being. Rather, they prosper physically until the time of their death and some die without any punishment (such a phenomenon is also prophesied of in the Bible; even the wicked became reality according to the Bible, which is being fulfilled biblically).

On the contrary, the lives of true Christians have always been under oppression, harassment, and cunning obstruction from the wicked and ended up dying as martyrs, as if God is just watching. This raises the question as to why this has been happening on the earth since the creation of the world. I was able to realise the answer when I understood God's response to the martyrs who pleaded for their revenge, as recorded in Revelation 6.

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Even now, IS (Islamic State) is publicly murdering Christians in the regions of ancient Babylon, such as Iraq, Syria, and so on. The Christians who accepted the gospel before us are now leaving their homeland where they had lived for 2000 years due to the suffering from civil war and persecution from their enemies. As a result, they have become refugees like thrown-out items, wandering around the world without sufficient food and shelter.

In this age, they are dying and being buried alive en masse in cars on the road or in the sea while fleeing from the sword of IS. The will of the Father God, who remained silent for so long, has now become a reality, showing us that the judgment on earth has already started to come true. Someday these events will also occur in our country where we live (according to the word of prophecy in the Bible).

The bigger problem is that the absolute majority of the Christians in the world are just considering this as

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someone else's business since they themselves are not going through it. Some churches are merely praying for the refugees. Other organisations fundraise by only pretending to help the refugees, but are instead only interested in making a living out of it. The more painful and disgraceful reality is that certain churches force their congregation to give to construction funds by insisting on spending millions of dollars to demolish church buildings in good condition in order to erect bigger buildings.

The churches that do not discern the time but only concentrate on constructing physical buildings do not consider whether or not it would please God; rather, those churches boast about it. This current age is truly like the time of Sodom and Gomorrah. Now is the time for every word of judgment God has spoken through the Bible for so long to be fulfilled by bringing judgment one by one on the wicked. Now is the time to understand, repent, and turn away through the Bible.

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When I was in the mission field in China, I was asked by an overseas Korean, who did not believe in Jesus, “Pastor, if God is living, why doesn’t He let Kim Jong-il (alive at that time) die? If God kills this one person, all the residents of North Korea would be at peace.” I could not answer.

Even in our Korean peninsula, Kim Jong-un of North Korea openly and brutally murders people, who are creations of God, just as he pleases. Is the living God just being silent and watching even though Kim continues to threaten us who are of the same race? The answer to this is already written in the Bible. I came to accurately realise why God has been silent.

In the 21st century, even in this very hour, IS is brutally trampling and killing Christians publicly by burning Christians alive on stakes and in other atrocious, inhumane ways. The reason why they are extremely violent is that the demons who seized their souls (thoughts) know well that the time for the

wicked is over.

The wicked are becoming desperately more evil like they are mocking reality. It is as if God is not the living God or the living God is so powerless that He simply watches and does not help the Christians who are dying. As a pastor who must protect the congregation, with unbearable pain and sorrow, I have no choice but to use **the Biblical Judgment Method** for the church members, who are the sons of God. Thus, I have decided to speak straightforwardly and list the names of the wicked and organisations.

In the following pages, I will summarise and reflect on the footsteps of figures who were respected by Christians throughout the history of Christianity. I will also summarise the current age we are in and the outcome of lives from the coexistence of the sons of God and the sons of the devil on this earth, who are written of in the Bible. Due to limited space, I will briefly summarise and biblically judge the outcome

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of the lives of true Christians in this present age and give words of judgment to the devil (Satan) and the children of the devil.





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Main: The Reformers

I. Martin Luther

The Reformer Who Reformed Christianity

Out of the Roman Catholic Church

(1483-1546)

II. John Calvin

(1509-1564)

III. John Wesley

(1703-1791)

IV. Apostle Paul

The Reformer Recorded in the Bible



A wise farmer should correctly discern the proper time and sow and harvest accordingly. Likewise, Christians must also clearly and correctly discern the proper time so that they will not live meaningless lives. Now is the time for the eagerly awaited sons of God and the children of the devil to be revealed. Let's read the following verses for evidence:

The creation waits in eager expectation for the sons of God to be revealed. (**Romans 8:19**)

This is how **we know who the children of God are and who the children of the devil are:** Anyone who does not do what is right is not a child of God; nor is anyone who does not love his brother. **(1 John 3:10)**

¹⁷“They will be mine,” says the LORD Almighty, “in the day when I make up my treasured possession. I will spare them, just as in compassion a man spares his son who serves him. ¹⁸And you will again **see the distinction between the righteous and the wicked, between those who serve God and those who do not.** **(Malachi 3:17-18)**

I clearly realised the reason why, in this generation, all creation on earth truly waits in eager expectation for the sons of God to be revealed. Moreover, I have been keenly aware of this realisation for the last 7 years of my life. Now is the time for the children of God (the righteous) and the children of the devil (the wicked) to reveal their true nature, in accordance with

the prophecy recorded in 1 John 3:10.

Ever since the gospel came to Korea 130 years ago, Christians could not even distinguish the identities of Satan and the devils, which could only be heard about in the churches. Christians have been in a deep spiritual sleep without at all discerning where and what the devil (Satan) is doing, who the children of the devil are, and when the sons of God, spoken of through the lips of the Apostle Paul, will be revealed as the fulfilment of the Word.

To sum up, now is **the age in which the will of the Father God, which was already planned from before time began, will be completely fulfilled throughout the whole universe.** This current age (time) is the time in which the sons of God, whom all creation waits in eager expectation for, and the children of the devil, who are the enemies of the children of God, will definitely and precisely appear.

It is also the time in which God will carry out the biblical reformation (perfect reformation) through the sons of God, just as it is written in Hebrews 9:10. Henceforth in this book, let's consider what God did through the Christians living in each generation in the history of Christianity.

I remember something I heard of from the last meeting of the “Hangyoyeon organisation,” where I was told that there was no information about me. I also heard comments that treated me like a female pastor ignorant of theology. For these reasons, I will clarify for reference. As a layperson, the church I started my Christian life for the first time was at a Baptist church in Busan, the second church was a Presbyterian church affiliated with Tonghap Assembly, and the last church I went to was a Methodist church. During the 4 years in seminary, I served for 2 years each at churches in which the senior pastors are not only affiliated with the ever boastful Hapdong in Korea, but have also graduated from

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Chongshin University and Chongshin Theological Seminary. All the churches I attended and served at were very typical of the churches in Korea.



I

Martin Luther

The Reformer Who Reformed Christianity
Out of the Roman Catholic Church
(1483-1546)

On 3 January 1521, **Martin Luther**, a **German priest**, received devastating news that he was excommunicated by Pope Leo X. In those days, excommunication for priests meant that they were deprived of their ministry, and at the same time they could not attend church or hold their funerals therein. It was a truly fatal punishment. Nevertheless, this incident later became the drive to end the age of the Medieval Church and begin the Modern era.

Martin Luther's deprivation of ministry brought

Protestantism into existence, which is the most widespread all over the entire world today. It was not easily expected or recognised at that time, just like how this current generation cannot be discerned. **Luther's revolutionary spirit** collapsed the impregnable authority of the medieval Roman Catholic Church and began the first of many Protestant denominations, as well as brought reform within the Catholic Church. This event was very important in opening the Modern era, more so than the Renaissance. If we were to say that the body became modernised from the discovery of the New World and industrial development, then the minds were renewed throughout the Renaissance era and the souls were finally transformed by the birth of Protestantism.

By the 1530s, Martin Luther became a popular figure with vast influence; as a result, his days were incredibly busy. In the last few years before he left the world, he wrote one-third of the letters he had ever

I. Martin Luther

written in his lifetime, and until the last day of his life, he was busy mediating disputes. **Finally, in 1546 at the age of 62, Martin Luther, whose whole life itself was the revolution of that age,** passed away in Eisleben where he was born. In an oration at Luther's funeral, religious reformer Philipp Melanchthon, Luther's spiritual heir, said that **Luther was a great figure who joined the ranks of respected teachers and prophets from the Old Testament to the Church Fathers.**



II

John Calvin

(1509-1564)

There are various names associated with Calvin, such as John Calvin, Jean Calvin, Jean Cauvin, Johannes Calvinus, etc. Throughout this book, I will refer to him as John Calvin.

Calvin is categorised under the second generation of the Reformation. If the first generation was about the reformation, then we may say that the second generation was more about realising the necessity of theological work. In order to protect themselves from Catholic theology, Protestants perceived an imperative

II. John Calvin

need to propose a conceptual foundation about the gospel and theology. Calvin's ideology was expanded by the Puritans of Scotland and England and then passed onto America, the New World where it began to be systematically organised. Thus, the majority of Korean Christians should be seen as having a similar theological background, since they were greatly influenced by American missionaries.

Calvin's activities took place in three cities: Strasbourg, where he devoted his time to personal research; Geneva, where he attempted to fulfil his reformation; and Basel, where his literary masterpiece *Institutes of the Christian Religion* was born.

In a strict sense, Calvin's reformation was **“the reformation of the church.”** Calvin saw that the church, with the correct ministry established, was the place in which the glory of God would be revealed and the reign of Christ can be perfectly accomplished. His reformation ideology pursued a church in which

the work of the Holy Spirit was materialised and the pure and unpolluted Word of God was realised.

However, as all of past Christian history has already proven, the loose atmosphere of Geneva had led to indulgence in contrast to Calvin's reformation ideology. In order to correct this, Calvin created strict standards for life conduct and enforced discipline. To protect the church from impurity and secularity, Calvin enacted a law that ordered banishment through the congregational meeting and would restore the exiles once they had repented. Even though this strictness became the core ethic of reformism, Calvin would not have known at the time that it would lead to another form of legalism.

I, the author, have some suspicions when viewing Calvin.

During that time, Calvin's attempt to break free from the restrictive laws and to obtain freedom before the gospel resulted in creating another legalistic religion.

II. John Calvin

While contemplating on religious reformations in each past age, I ultimately realised that an accurate biblical understanding between the gospel and the law was necessary. Furthermore, there was always the danger that one reformation could become subject to another reformation.

Also, in each age without exception, there is a certain phenomenon that happens to the great people of God. This phenomenon is called “conversion.” Conversion is the moment in which a person’s whole life instantly changes, such as when the sight of a lightning strike made Martin Luther think of life and death. For John Wesley, he experienced a strangely warm heart as he listened to *Preface to the Epistle to the Romans*. As for Calvin, he recorded his conversion in the beginning of his *Commentary on the Book of Psalms* (1557):

And first, since I was too obstinately devoted to the superstitions of Popery to be easily extricated

from so profound an abyss of mire, God ‘by a sudden conversion (subita conversione ad docilitatem) subdued and brought my mind to a teachable frame,’ which was more hardened in such matters than might have been expected from one at my early period of life. Having thus received some taste and knowledge of true godliness I was immediately inflamed with so intense a desire to make progress therein...

There is one very interesting word in Calvin’s commentary, which is the Latin word “subita.” “Subita” has the meaning of “sudden,” but it also means **directly without mediation**. In other words, “subita” means that there was a sudden yet direct change that occurred to Calvin from God. We can see that “the absolute sovereignty of God” and “the doctrine of predestination” Luther asserted were also based on his experiential faith.

Calvin was a man of faith even before his conversion.

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If his previous faith was based on the traditions of the church, the Pope, and the highly ranked clergies, then his conversion occurred by a direct intervention from God.

As for Christians, the life-changing work for others begins with the power of God, which transforms your life. Thus, to each individual, conversion allows the person to very clearly reflect upon his or her past life. Even for Calvin, his conversion incident made him confess intensely about his past life.

In his confession, he stated that he was an enemy of God and that he never obeyed God. Instead, he was full of pride and evil, as well as viciousness and obstinacy, and he felt as though he was falling into eternal death because he was against God. He thought that if God had not received him with compassion and did not show His endless mercy, then he would have ended up in destruction.

Main: The Reformers

I, the author, also agree completely with the conversion confession of John Calvin, a forefather of faith. For the last 7 years, I have made similar confessions on the pulpit. I will forever continue to confess this and give thanks in front of God forever and will do my best for the work of the Lord.

For this reason, his conversion allowed him to rethink his faith and guided him towards the path of a Reformer. However, he lived a weary life of walking on a thorny path from the moment of his conversion. In each generation, God prepares and uses a person to reform the church. As shown by a meeting between Farel and Calvin, the children of God whom He prepares have always been in every age.

Through Farel, Calvin started his work as a Bible teacher in Geneva, but he was relatively unknown. What engulfed his heart with a burning passion was his inability to tolerate “disorder.”

II. John Calvin

In January 1537, Calvin submitted his ecclesiastical ordinances to the Geneva City Council, which included the singing of psalms, the performance of the Holy Communion once a month, the instruction of youth, and the revision of marriage laws, according to the teachings of Paul. The Geneva City Council agreed to his demand that every citizen in Geneva accept this “Confession of Faith” and swear by it; whoever refused this confession was exiled from Geneva. **In my view, it seems that Calvin’s vision was to construct an exemplary community of faith in Geneva.** Every citizen in Geneva had to come out in front of a public officer 10 people at a time, raise their right hand, and take an oath to abide by this confession of faith.

In an attempt to reform Catholic’s wrong way of faith, **Calvin forced people to do the Confession of Faith in a manner that collided with Luther’s assertions of the “freedom of a Christian” and “individual conscience.”** He prohibited those who conflicted with him from participating in the

Holy Communion. Since the power of the Holy Communion was so great, Calvin made the citizens of Geneva tremble in great fear of their possible exclusion from the Holy Communion. This fear produced complaints against Calvin at that time.

On 23 April 1538, Calvin was banished from Geneva as recompense for the threats of banishment he made the past 18 months against the Geneva citizens. Once he was banished, Geneva began to suffer from the Catholic Church's pacification and attacks. In March 1539, Jacopo Sadoletto, a cardinal of high renown, wrote an instigative letter to the citizens of Geneva, telling them to return to the Pope since there was no error in the Catholic Church. In response, Calvin wrote the letter *Reply to Cardinal Sadoletto* six days after the arrival of the cardinal's letter, which nullified the attack of the Catholic Church by pointing out the corruption of the Vatican and clearly explaining the teachings of the Reformation. After this event, when the ministers of Geneva requested Calvin to return,

II. John Calvin

he adamantly refused. Time passed by, and in 1541, with the request of the Geneva city, Calvin returned to Geneva receiving special treatment.

I, the author, think that Calvin had a pleasant time as a minister in Strasbourg. It was there that he wrote the 2nd edition of *Institutes of the Christian Religion* (1539) and *Commentaries on Romans* (1540). He also attended the religious conference in Worms and led the Reformation movement.

When it comes to Calvin, the **“Doctrine of Predestination”** typically comes to mind. If the Medieval Church of that time commercialised salvation by selling indulgences, then the Reformers established a doctrine of salvation all under the sovereignty and the grace of God. Despite this, there is a lesson we need to learn as we live in this age. **John Calvin and John Wesley’s doctrines are merely “theories,”** which means that they are **“views, principles, schools of thought, and conventional wisdom.”**

Main: The Reformers

The ideology concerning Calvin, which the Korean Presbyterian denomination proclaimed for the last 130 years, was not about learning the truth, but instead learning about the journey of faith of an individual, who kept his faith in his time while in contemplation.

In other words, what we learn from the great figures of the Christian history is **not the “Truth” but their logic to explain the Truth**. This is very important for all Christians. This is especially important for every Christian living in this age to realise how to discern the will of God and to return to the Truth in earnest. For this reason, all Christians must clearly understand that the emphasis on the Truth was different for each age.

Therefore, reformation is knowing the difference between the Truth and the way to explain the Truth.

I have a truly painful and sorrowful heart as I look towards not only the Korean Churches, but also

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churches around the world. One of the reasons is that there are many Christians who put great importance on denominations and gauge whether a group is heretical or sound based on its denomination. I heard a story about a Hapdong church member who was praying hard for the salvation of a family member attending a Presbyterian Tonghap church. This happened because this person thought it was a big issue to go to a different denomination. I was shocked to hear from our very own church member that he would not recognise a church if it did not belong to the Presbyterian Tonghap.

The Apostle Paul, whom many Christians in this age respect, established a church in Corinth and the letter that he wrote to the church members in Corinth is Corinthians. What does 1 Corinthians 1:12-13 say?

¹²What I mean is this: One of you says, “I follow Paul”; another, “I follow Apollos”; another, “I follow Cephas”; still another, “I follow Christ.”

¹³Is Christ divided? Was Paul crucified for you?
Were you baptized into the name of Paul?
(1 Corinthians 1:12-13)

Although Paul preached about Christ, the people of Corinth began to divide into groups of followers according to who preached Christ and they started to quarrel. The Apostle Paul could not accept even those who claimed to follow him since he only preached of Christ and baptised in the name of Christ.

From this, what God makes us realise is that He desires every person to know the Truth. Let's listen to the voice of God through 1 Timothy 2:4.

[God] who wants all men to be saved and to come to a knowledge of the truth. (1 Timothy 2:4)

What God wants is not Calvinism or Wesleyanism but knowing and understanding the truth of the Bible. Calvin's theology is only needed when it helps

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us to know God. Through the Reformer Calvin, God teaches all Christians of later generations that we do not live a Christian life in order to become Calvinists.

We need to understand why John Calvin had to talk about predestination. There are many assessments on Calvin, but from a negative point of view, he too abused his given authority just like the Vatican, of which he criticised for its abuse of power. It is a lesson that demonstrates the critical danger when a person's thought becomes absolute.

Why are there negative views on Calvin?

There are negative views because of what he did when he returned to Geneva after 2 years of banishment. These might have been his attempts to fulfil his ideal of establishing a theocratic state. So, in September 1541, he returned to Geneva and demanded an enactment of the ecclesiastical ordinances, which included church discipline. According to his ecclesiastical ordinances, Calvin divided the church

offices into four titles: pastor, teacher, elder, and deacon.

The pastor's duty is the official proclamation of the Word, administration of the sacraments, and counselling. **The teacher** is responsible for true teachings and not only theological education, but also administering all areas of school related to the church. **An elder's** ministry is to oversee the lives of the believers. **A deacon's** ministry is to help the poor. Calvin created a consistory, an ecclesiastical court composed of the pastors and 12 elders, to take responsibility over the church discipline. The consistory could exercise church discipline but not direct civil penalties. However, the church discipline decided by the consistory automatically became the civil penalties of the secular authority. Calvin tried to implement theocracy through the consistory. His theocratic rule was strict and harsh. During the first 5 years of his rule, 13 people were hanged on the gallows, 10 people were beheaded, 35 people were

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burned at the stake, and 76 people were exiled. The situation was so bad that the head jailer informed the city authority that the prisons were overcrowded and could not accommodate for any more prisoners.

Although it received praise for being an exemplary city ruled by strict Protestant morality and legalism, Geneva was no longer a lively city. Other than work, or holy labour, he prohibited indecent songs, dancing, playing cards, and other sensual pleasures. Consequently, this increased the complaints against Calvin. Pierre Ameaux, a manufacturer of playing cards, attacked Calvin by accusing him as a person who made the French rule over Geneva. For this offence, he was punished by parading through the city in his shirt and a torch in his hand while begging for the pardon of Calvin. Witnessing the humiliation of a respected Genevan citizen gave sharp rise to the discontent among the citizens. In response, the city council installed a gallows in front of St. Gervais Church, but opposition and conflict did not decrease.

Let's look at the biblical answer to resolve all these opposition and conflicts

³This is good, and pleases God our Saviour,
⁴who wants all men to be saved and to come to a
knowledge of the truth. ⁵For there is one God and
one mediator between God and men, the man
Christ Jesus, (1 Timothy 2:3-5)

Do not keep talking so proudly or let your mouth
speak such arrogance, for the LORD is a God who
knows, and by him deeds are weighed.

(1 Samuel 2:3)

Why did Calvin have to assert these arguments?

According to the idea of the Reformation, I, the author, think that Calvin wanted to assert the fullness of God's grace against the sale of indulgences for salvation through the Pope's authority and traditions of the church.

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We commonly talk about “the absolute authority of the Bible.” However, in order to assert the absolute authority of the Bible, we should clearly and precisely know and understand the Bible according to the Bible.

Why did God, through the Apostle Paul in 1 Timothy 2:4, say, “[God] who wants all men to be saved and to come to a knowledge of the truth”? What did God want to say to the Jews through the Apostle Paul at that time? God wanted to teach those who asserted that only they were chosen by God that the death of Jesus Christ was the love of God to save all nations, not just the Jews. Therefore, not a single person can be excluded from the love of God. Also, Calvin’s doctrine of predestination cannot be understood clearly unless a person discerns God’s “absolute sovereignty” according to the Bible.

There is one lesson that we must learn here: Even though Calvin kept his theology and asserted his thoughts, he had no right to kill people who had

different thoughts than him. This is because only the Creator God is the absolute sovereign judge over life and death.

In Korea, 67 percent of Protestants are Presbyterians. Their faith is based on Calvinistic theology. Not that Calvin's doctrine of predestination or his theology is wrong, but the problem is that today's Korean churches are still following the tradition of intolerance and condemnation of those who disagree with the doctrine of predestination.

Furthermore, Korean churches have been divided into many denominations. This is a sad and painful, yet delicate reality. As the creation, we must trust the Creator God and his absolute sovereignty by finding answers within the Bible, which holds absolute authority; however, the Presbyterian Church, bound by Calvinism, still maintains their tradition. Similarly, the Christians who follow John Wesley, whose claims are opposite from Calvin's, only assert their doctrine

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(a creed or body of teachings of a religious, political, or philosophical group presented for acceptance or belief; dogma). With this view, we must understand that doctrines can produce fatal results.

The Christians living in this age must clearly and exactly acknowledge this one fact. **“It is not Christianity unless a person confesses Jesus, who came to earth in the flesh, is Lord. It is not Christianity if a person denies the one true God.”** I, the author, preached the gospel as a pastor to the congregation in accordance to this statement, and this confession of faith will not change forever.

The kingdom of God that Calvin envisioned did not materialise in the depraved Medieval Church, nor the present time in which the churches, the body of Christ, are looked down upon because the depravity of the Church led to the depravity of society. As a lesson to all Christians of later generations, God showed that Calvin’s time was not the appointed time

God has set, the reformer's dream and vision could not be absolute, and anything by coercion could not be justified.

Therefore, there is one thing that all Christians living in this time must understand.

Defence of the truth and justice of God's Word are critically important, but we must clearly understand that without love (God), it can degenerate dangerously. As Christians in this age, if we biblically discern the reformation of Calvin, then we can see that it was the most appropriate reformation that God allowed to happen according to its time.

Love (God) does not ignore justice, but it is the most perfect and precise power that surpasses justice. During the first coming, Jesus died on the cross with the love that surpassed justice for those who demanded justice from him and those who protested as to why he had to die unjustly on the cross. The death of Jesus, the Son of God, on the cross was the

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most perfect demonstration of the Father God's love through action, not just words.

Therefore, every leader and Christian living in this age must prove with their calling.

The greatness of Calvinistic theology has a characteristic in which the lives of those who are saved by the absolute sovereignty of God are connected with a "calling." Even after receiving salvation through the sovereignty of God, all Christians in each age must live out the calling given by the Father God in that age, in order to dispel constant doubt. The lives of those saved from Hell to Heaven can be proven through the "calling" of living according to the Bible and must be proved. Moreover, to summarise the specific knowledge that I, Pastor Ok-Joo Shin, have regarding Calvin is as follows:

1. Total Depravity?

Total depravity is not complete depravity but means that "every human action is evil." True

goodness is following God's law in true faith and is shown through proper motives. However, humans cannot perfectly perform this goodness. Therefore every human action is evil.

2. Unconditional Election?

In the beginning, God predestined those who would enter Heaven and those who would enter Hell. From the human perspective, there is no condition for getting the election. Only by God's good will is the decision made.

3. Limited Atonement?

“Death of Jesus was not for all of mankind, but only for those who will be saved.” If the Lord died for all of mankind, then all men have to receive salvation. If he died for all of mankind, yet not every man is saved, then that is lessening the value of the blood of our Lord and is denying the omnipotence of our God.

4. Irresistible Grace?

“A person that God desires to regenerate will be regenerated. Humans cannot resist the grace of God.” Humans are living beings that cannot believe in God at all, but God allows humans to believe. Can a human being believe God by oneself? No! A human being is simply a sinner. However, only God’s irresistible grace given to humankind, who rejects God’s grace, allows us to be regenerated.

5. Perseverance of the Saint?

“Once a person is saved, God will lead him or her into heaven.” Only God has predestined all before eternity. Those whom God has elected, God regenerated by grace and gave them faith. The work God has done cannot be cancelled by humans. God fulfils this work. The true purpose of life for a believer is to glorify and praise God, who elected us, regenerated us by grace, gave us faith, and guaranteed our salvation.

Furthermore, “calling” is related to his doctrine of double predestination. What is the doctrine of double predestination?

God has already predestined salvation and destruction, and no amount of good work done by a human being can change this. Human beings can only live for the glory of God. Then, how can one confirm this predestination?

Simply put, each individual must believe that he or she is the elect. However, this statement must be founded upon a premise. A person has to see, hear, believe, and understand that he or she is the elect through the recorded Word. The method to confirm this is “calling,” which for Christians is the summoning by God. When the person is faithful in his current circumstance, he is faithful to God. People can verify their calling if their lives prosper, such as when labourers work hard and businessmen make money through their business.

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What is a more definite calling given to the children of God living in this age?

For a long period of time, numerous forefathers of faith hoped and hoped again for the kingdom of God to be fulfilled on earth, but it has not happened yet. The workers of God who will be used to fulfil this are called the sons of God. While these people have their personal callings, they collectively form the holy community and will establish the world where God is the only God on earth. What they received in common is the special calling.

During that time, reformer Calvin especially emphasised that being thrifty and frugal and serving the community was in accordance to the providence of God. The record of his life proves this statement.

Calvin showed intolerance, not only to his enemies, but also to himself, because he firmly believed that this was the work of God. All his life, Calvin only slept three to four hours a night and only ate a

thrifty meal once a day. He even ate his only meal in haste while working, and his body was like a general hospital, suffering from all sorts of illnesses. Nevertheless, he preached over 4,000 sermons, officiated over 270 marriages, and performed over 50 baptisms. He taught and wrote numerous books up until his death. When Calvin collapsed due to fatigue during his last days, his colleagues recommended that he rest. However, he answered them as follows:

“Would you that the Lord should find me idle when He comes?”

From Calvin’s point of view, the citizens of Geneva were lazy and weak. Calvin probably thought that the citizens of Geneva needed endless church discipline, or in other words, a scourging. However, I, the author, think that Calvin’s actions were legalistic in the form of the Old Testament, yet I do not think that the advice of God’s love was imperfect.

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Even in such cases, what is the greatness of Calvin?

Calvin combined the doctrine of predestination, which has the danger of becoming fatalistic, with calling and turned it into something active. In the “perseverance of the saints,” he theologically established strengths for someone who has received salvation to live life until the end without disappointment. Also, the absolute sovereignty of God does not make us passive but rather drives us to live an active life.

However, Christians of later generations often dispute the doctrine of predestination as follows:

“If God predestined everything, why did he make the fruit from the tree of the knowledge of good and evil?”

“What became of our ancestors who lived before knowing God and people who did not have the chance to hear the gospel?”

According to Calvin's doctrine of predestination, these kinds of things were not of great importance. What is needed from us is to respond to the gospel delivered to us by living according to the calling given to each person. Moreover, even if God predestined us, our predestination is confirmed when we reach the knowledge of God.

In conclusion, it may seem like we are believing in God with our own will, but when we truly accept Jesus Christ in our hearts, or in other words when we are born again of water and the Spirit and attain the fullness of Christ, we will confess "Father God has elected me before time began." Thus, Calvin stands on the very opposite end of the ideology of John Wesley, the founder of the Methodist Church.

Wesley gave high appraisal for "free will" and asserted "synergism." Wesley claimed that when we confess the prevenient grace of God with our free will, we are truly saved.

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When one carefully examines the confessions of all saved people, it seems like they believed God with their free will; however, after believing for some time, they had to confess that it was the providence of God. Each individual realises this after believing in Jesus Christ (being born again of water and the Spirit) and confesses this in earnest.

The important point is that the truth does not change; it is the difference of emphasising either the free will of human beings or the sovereignty of God. As God had spoken through the Apostle Paul, God desires for people from every tribe and nation to be saved.

Lastly, to briefly summarise the content of Calvin's sermons is as follows:

If we make an effort to bring back those who have been distant from God, then we will be able to gain further confidence in the truth that God chooses us as His children and carries us in His arms. Therefore, we

must gain comfort in His calling and press on eagerly. Even if a person seems to be hopeless, completely forsaken, cursed, pitiable, and distant from God, we have to do our best to lead them to salvation. As God showed His mercy to us, we have to patiently endure and wait for God to show mercy to them and be more active in spreading the gospel.

There is a lesson that we must learn through Calvin.

When we live the most earnest life of our calling on earth, God will be glorified by His children. This earnestness will be the strength to live with the confirmation that we are the ones who received salvation. However, the confirmation for all the Christians living in this age must not become the law, but instead become the gospel (Truth).

When I continue in what I have become convinced of, it is only my personal confession. We must understand that the plan of God for another person

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does not come in the same manner as my life and confession. Also, all thoughts and actions of the sons of God, whom the Father God has predestined before time began, coincide with the commandments that God has spoken for so long. So these sons of God must soon fulfil the will of God on this earth by becoming the holy community.

Thus, we as Christians do not belong to either Luther or Calvin, nor do we even belong to the prophets and apostles in the Bible. As people who only belong to Jesus Christ, we are the sons of God who belong to the Father God, the one true God.

III

John Wesley

(1703-1791)

While the Presbyterian Church adopted the doctrine of predestination and asserted “the doctrine of limited atonement,” the Methodist Church adopted “the doctrine of universal atonement” (of course, depending on which Presbyterian denomination, there are some differences). If that is the case, what and how are they different?

To briefly summarise, is the atonement by the crucifixion of Jesus for everyone or for a limited number of people (who are the predestined elect)?

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Of course, the Bible includes the verse implying the doctrine of limited atonement (my sheep, his people), and the verse implying universal atonement (whoever, all). “For as in Adam all die, so in Christ all will be made alive” (1 Corinthians 15:22).

For the last 2015 years, every single person in this world has undergone a physical death. However in the Old Testament, the physical bodies of Enoch and Elijah did not die, but were taken away. In other words, it is a clear fact that in Adam, all have died. The concept of the word “all” here does not mean a limited number of people. Therefore, it says that in Christ all will be made alive. Even though all die physically in reality, there were people who avoided seeing a physical death and were taken away.

If you acknowledge that all die, then you should acknowledge that all can receive life; therefore, the concept of the word “all” is not limited. Surely, in the text of the Bible, the general notion of “all” must be

premised by “in Christ.” Although the Apostle Paul frequently used the phrase “in Christ,” it should never be forgotten that this phrase conceptually contains the meaning “by faith in Christ.”

In other words, all will be saved without limit by faith in Christ. There are so many Bible verses about universal atonement.

For Christ's love compels us, because we are convinced that one died for all, and therefore all died. (**2 Corinthians 5:14**)

[God] who wants all men to be saved and to come to a knowledge of the truth. (**1 Timothy 2:4**)

The Lord is not slow in keeping his promise, as some understand slowness. He is patient with you, not wanting anyone to perish, but everyone to come to repentance. (**2 Peter 3:9**)

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However, the next Bible verses say that everyone who calls on the name of the Lord will be saved. These verses are different from the Presbyterian doctrine, which states that despite calling on the name of the Lord, only the predestined and the elect will be saved. “Everyone who calls on the name of the Lord will be saved” (Acts 2:21, Romans 10:13).

But what we have to be careful of is that the inclusiveness of atonement is not the same as the actual inclusiveness of salvation. Occasionally, people misunderstand this. Even though the doctrine of universal atonement of the Methodist Church is different from that of the Presbyterian Church (limited atonement), the following has to be agreed upon, according to the biblical record:

- 1) Not all of those who do not believe in Jesus will be saved.
- 2) The Gospel was given to all people fairly, thus the creation cannot complain about it.

- 3) The value of the blood of Jesus Christ becomes the infinite contribution.
- 4) Evangelism is based on the doctrine of universal atonement, also known as the doctrine of general atonement.

It is true that Christ died for all, but it is not true that Christ already saved all. When we evangelise non-believers, we can say “Jesus died for the price of your sin,” but we do not say “Jesus saved you.”

Precisely speaking, when God called all the Israelites to the desert from Egypt, not all of the Israelites who were bitten by a snake lived, but only those who looked at the bronze snake on a pole lived. Before the Exodus, on the night of the Passover, not all of the Israelites fled from the wrath of God. God passed over only those who put the lambs’ blood on the sides and tops of the doorframes of their house.

Especially in Korean churches, there has been

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an argument that the idea of religious pluralism originated from the universal atonement. However, extending universal atonement to the concept of salvation in other religions is a leap of logic and unbiblical. Thus, it must be discerned that the universalism stated by those who claimed salvation outside of the church (the salvation outside of Christ) is different from the doctrine of universal atonement (general atonement).

Few liberal theologians and a small minority of professors argued such a thing, but the traditional Methodist Church does not make such a claim. If anything, this is an unbiblical claim.

Therefore, the universal meaning of redemption presented by John Wesley is the doctrine of universal redemption, not universalism. The doctrine of universal redemption (general redemption) has never meant that every person automatically receives salvation just because of the atoning ministry of

Christ. **What he meant was that the favour of atonement of Christ was to save all, but only those who believe in Jesus Christ would be saved.** So, the doctrine of universal redemption (the general redemption) is different from “universalism,” which the “Socinians or the Unitarians” claimed.

The Bible mentions the condition of human beings and the grace of God in this way. Numerous biblical examples such as these can be found throughout the entire Bible. If it is agreed upon that our faith should be premised in accordance with the objective standard, which is the Bible, it is never true that anyone can be saved.

“John Wesley,” the founder of today’s Methodist Church, was greatly influenced by his mother Susanna. Susanna married when she was 19 years old and gave birth to 19 children, though 9 of the children died right after birth. She strictly educated 3 boys and 7 girls. Her education gave strictness and love to

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her children by using the carrot and stick approach. When she used the rod, she disciplined very strictly and made her children deeply realise the outcome of their lies. From his mother's discipline, his methodical lifestyle helped his ministry the most. Later on, this got to the point in which John Wesley's group was referred to as "Methodists," a title of derision.

Wesley, who was ordained a priest in September 1728, came back to the University of Oxford in 1729 and became a leader of the Holy Club formed by his younger brother Charles Wesley (born 18 December 1707). John Wesley inspired audiences with sermons that moved the people's hearts. On 24 May 1738, **he felt his "heart strangely warmed" while he listened to someone reading Luther's Preface to the Epistle to the Romans** in Aldersgate Street. After his conversion, by the influence of the cleric George Whitefield, John Wesley went around England, Scotland, Wales, and Ireland, to personally evangelise people. Up until his death, he travelled 400,000 km.

At that time when John Wesley was born, England was awash in Puritanism, the tide of rationalism was being expressed in the form of the Enlightenment, and Thomas Paine's idea of unbelief was sweeping the entirety of England. Consequently, the sermons of the religious leaders at that time were passionless and contained mere moral content, just like the sermons of this generation today.

As a reaction to this, the Evangelical Movement occurred in England during the 18th Century, and **one of the figures of the movement was John Wesley. This Evangelical Movement had been developed and eventually expanded to become the Methodist Church.** His father was a preacher and one of the loyal servants in his church. In his genealogy, his great-grandfather Bartholomew Wesley was the first in his family who graduated from Oxford. Wesley's grandfather married the daughter of John White of Dorchester and she gave birth to Samuel, who was the father of Wesley.

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When Samuel was 20 years old, he left his independent denomination, and after joining the Church of England, entered a college in Oxford University. He was a fine man with a strong build. During his childhood, John Wesley received various kinds of education from his mother, Susanna. His education considerably influenced his adulthood writing.

His family was not wealthy, thus he always had to suffer from poverty. Since even his father Samuel lost favour from the people around him, his family's financial situation was difficult. When Wesley was young, there was a fire in his home; fortunately, no one was injured and all of them were rescued.

Concerning this incident, Wesley thanked God and cited this incident of salvation in many of his sermons. Wesley's father, Samuel, enormously influenced the education of Wesley as well. As shown in Wesley's letter that he sent while in school, his youth was accomplished little by little in the will of

God. When John Wesley was 10 years old, he entered Charterhouse School.

Because he was very young, it is needless to say how difficult it would have been for him. But it was not only a difficult time, since he met the famous musicians, Handel and Pepusch, with whom he had a special acquaintance and relationship. In the summer of 1720, he left Charterhouse and entered Christ Church College in Oxford.

He possessed outstanding talents in speech as well as in writing. In 1724, Wesley's family moved to Wroot. Of course, even at that time, his family was not wealthy. In 1725 at the age of 22, while full of youthful vigour, a big turning point in his life had started.

At this moment, filled with anguish, Wesley pondered about his future for quite some time and finally decided to become a clergyman. But in his heart,

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the calling of God was unclear and the longing for spiritual experience was weak.

He was inspired by the books *The Imitation of Christ* by Thomas à Kempis (1380-1471), *Holy Living and Holy Dying* by Jeremy Taylor (1613-1667), and *A Serious Call to a Devout and Holy Life* by William Law (1686-1761), as well as his masterpiece, *A Practical Treatise Upon Christian Perfection*. And by such influence, **in 1725, he ended up rejecting “the doctrine of predestination” with his mother.**

John Wesley was ordained a deacon on 19 September 1725 in Christ Church Cathedral by the Bishop of Oxford, John Potter. On 17 March 1726, Wesley was unanimously elected a fellow of Lincoln College. Ever since then, he had a deep relationship with the college for more than 25 years.

While in Lincoln College, his research field covered a large range of subjects, such as Hebrew, Arabic, Latin,

logic, ethics, philosophy, physics, oratory, poetry, theology, and so on. In addition, he was famous as an orator at that time. In 1729, Wesley received a call from the University of Oxford and returned to his alma mater.

At this time, he formed the Holy Club with his younger brother Charles Wesley, in which they focused on Bible reading and participated in relief work. When talking about the formation of the Methodist Church, one usually thinks of John Wesley; however, Charles Wesley's contributions should not be overlooked.

Recognised from the beginning for his talent, natural gift, and spirituality, John Wesley was appointed as the leader of this group. Their first business was studying the Bible. They put so much emphasis on the godliness of faith that they were nicknamed "the Holy Club." This group normally did the following tasks.

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First they studied classical Greek literature, then studied the Bible, and usually closed with a frugal supper. Their first fruit was “philanthropy.” They were dedicated to a number of welfare works toward prisoners, debtors, and the sick. Although this small group dissolved and no longer exists, these three young men, that is the Wesley brothers and Whitefield, served with sincerity, high ideals, and the favour of God. Their faith and life first awakened one university, then ignited the fire of faith in all of Great Britain, and later crossed over the seas and sparked the holy flame of God in North America and throughout the world. This flame first sparked in the Holy Club, where a few, godly young men gathered and united their minds.

On 25 April 1735, Samuel, the father of Wesley, passed away at the age of 72. After Samuel passed away, Wesley took over his father’s ministry at a church in Epworth, but he could not continue. Instead, he came back to Oxford with an even bigger

dream. Wesley started to ignite a fire of strong faith again with his younger brother Charles Wesley and Whitefield (1714-1770). Also, on 14 October 1735, he sailed on “the Simmonds,” a 220-ton vessel, with General Oglethorpe. From this time on, he began his foreign mission work.

His first foreign mission work went well. However, after two years, due to his unfortunate love affair, he left for home accompanying four men who were on their way to South Carolina on 2 December 1737. Wesley arrived in his home country on 1 February 1738.

In conclusion, Wesley’s mission to Georgia ended up in failure.

However, his mission work in Georgia was a big experience for him and very instructive in many ways. Those lessons allowed the subsequent missionaries to develop meekness and strength in character, gave Whitfield an impulse to go over to the American

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continent and work influentially, and helped the subsequent Catholic missionaries avoid failures in establishing a church in North America by guiding them.

After the mission work in Georgia, using Whitefield's experience, Wesley spurred open-air preaching. Many believers who came to the open-air preachings loudly wailed and lamented while listening to Wesley's sermons; in severe cases, people fainted. Naturally, the Quakers watched such a phenomenon with a scornful attitude.

At this time, the Church of England called Wesley by the severe word "heretic."

However, until the end, Wesley said that he had not separated from the Church of England. **Also, there were countless booklets accusing and attacking Wesley from the religious world in Great Britain.** But Wesley, until his very last day, did not compromise his will through faith and said that he had the duty to

obey the command of God rather than the commands of the people. He emphasised his famous saying, “I look upon the whole world as my parish.”

Just as he said, Wesley went to London, Bristol, Wales, Newcastle, and other cities to preach the Word of God, or the gospel. Susanna Wesley, who had been his pillar of support ever since his childhood, produced a great religious activist. Besides raising him, she devoted herself to his missionary work. After living a varied life due to the poor household and many children, she went to her eternal rest on 23 July 1742 at the age of 73.

Wesley’s evangelism and preaching were never simple and easy in their progression.

There were times when he was attacked by mobs and there were times when stones were thrown at him. But one by one, even the cruel and violent mobs shed tears once they heard the prayers and sermons of Wesley and came before God. Indeed, such events

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must have been the work of the Holy Spirit through Wesley.

Wesley's "Society," which is famous in the history of the Methodist Church, is organised, systematic, and organically connected in its characteristics. Therefore, this system continues to exist in the Methodist Church today. **This is called the "Class meeting."** This Class meeting system was first used in Bristol in 1742. A Class meeting is a sub-division of a Society and has an assigned leader to watch over its members.

Wesley also stated the following: The evangelist's basic character is surely faith, but the development of knowledge cannot be missed. Thus, in 1766, at the Conference of Leeds, he stressed the necessity of reading by saying, "Read the most useful books... Steadily spend all the morning in this employ, or at least five hours in twenty-four... 'But I have no taste for reading.' Contract a taste for it by use, or return to your trade..."

Wesley strongly emphasised that an evangelist should never receive gold, silver, and so on. In this way, Wesley made his thorough doctrine. By the time Wesley established the Methodist Church of North America in 1769, he was nearing the old age of 70. At that time, he told Lord North that he travelled 5,000 miles every year and that everything was for the glory of God.

Of course, most of Wesley's journeys were made on horseback. He had a habit of reading books while on horseback. The journey on horseback was neither pleasant nor romantic for him. Sometimes he fell down from horseback riding and was injured. A bitter and strong wind bit at his skin, and while he was crossing over the snow-covered mountains, he fell down into a snow pit. Wesley was talented as an evangelist and preacher, but he had many other talents, such as being a social worker and writer.

At the old age of 70, Wesley did not rest but continuously

III. John Wesley

worked until the end. He devoted himself to the Lord even in his final moments. On 2 March 1791, at the age of 88, he went to his eternal rest, but his great spirit shall remain in the minds of Methodists who are dispersed throughout the world, as well as in the hearts of the upcoming generations.

Wesley's encounters with the Moravians made his theoretical theology and the teachings of the Bible he had received become real through a personal experience. Although he had to part ways from the Moravians due to some differences in theological views, the salvation experience by their beliefs, the internal evidence of the Holy Spirit, and the faith training through small groups became the framework of Wesley's religious movement.

During the middle and later stages of his life, Wesley grew out of the influences of his earlier days, and as a public leader, he cried out for reform of the Church of England and society. Politically, he

advocated conservatism, but religiously, he followed the basic theology and the laws of the Church of England. Under the name of “spreading the gospel and missions,” he implemented a progressive course by preaching in the open-air, appointing layperson evangelists, and even laying of hands on people. Although he separated from George Whitefield, William Law, and the Moravians, he did not abandon everything he learned from them.

These are the characteristics of Wesley’s life, his theology, and his faith movement. His theology asserts being free from sins along with the sinful nature of humankind. His "Christian dialectic" asserts the following together: the grace of God and the human responsibility, faith and deeds, individual and society, conservative views of politics and progressive views of society, and so on. His life can be understood properly when one realises that this "Christian dialectic" became the principle of his theology and the source of his faith movement.

IV

Apostle Paul

The Reformer
Recorded In the Bible

As all Christians know very well, when Paul was Saul, he was used to persecute and kill many people who believed in Jesus. When this Apostle Paul realised the Truth, he delivered the gospel teaching that Jesus is the Christ. At that time, the Jews, the chief priests, the teachers of the law, and Pharisees (pastors in today's terms) accused this Paul with the worldly law because the doctrines they taught were different from his doctrine. They denounced him as "the ringleader of the Nazarene sect" and opposed him, as the following.

⁵We have found **this man to be a troublemaker, stirring up riots among the Jews all over the world. He is a ringleader of the Nazarene sect**⁶and even tried to desecrate the temple; so we seized him. ⁸By examining him yourself you will be able to learn the truth about all these charges we are bringing against him.” ⁹The Jews joined in the accusation, asserting that these things were true. ¹⁰When the governor motioned for him to speak, Paul replied: “I know that for a number of years you have been a judge over this nation; so I gladly make my defense... ¹⁴However, I admit that **I worship the God of our fathers as a follower of the Way, which they call a sect. I believe everything that agrees with the Law and that is written in the Prophets, (Acts 24:5-14)**

Even the Apostles, of whom Jesus himself taught, conflicted with Apostle Paul in the early stages of his ministry due to their differences. Later on, the Apostle Peter received rebuke from the Apostle Paul and

IV. Apostle Paul

subsequently, they all became united after perfectly realising the Truth in that age (refer to Galatians chapter 2).

At the time of the Apostle Paul's ministry, there would have been many Christians in confusion, which is clearly recorded within the Bible. This confusion was created especially by the ones who opposed Paul and **their accusation of whether or not he was a heretic.** However, there is not a single Christian today who believes that the Apostle Paul is a heretic.

In this way, when Jesus himself was ministering, he came to this earth in the flesh as it was written in the Old Testament. Without recognising the Son of God who delivered the Truth as the Truth before people's eyes, the self-appointed Jews, the chief priests, the teachers of the law, and Pharisees mocked him, saying that he drove out demons by Beelzebub, the prince of demons, and crucified him on the cross with the written charge against him saying "the King of the

Jews.” The terrifying retribution they received is already a known fact to all of the people in the world throughout world history. Even up until today, the retribution has not ended for the descendants of the people who crucified Jesus on the cross.

I want to ask a question to all the Christians of this world.

Are you saying that even Jesus, the Apostle Paul, the Old Testament prophets, each generation’s Christian reformers of the Catholic Church, including Martin Luther, John Calvin, John Wesley, and others, are heretics?

This is never to say that I am putting myself in the same ranks as them. It has already been written in the Word of God that food must be eaten and fed at the proper time in each age. If that is so, then should not all ministers of this age also feed the food at the proper time?

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Now is the time for each Christian to accurately discern “Who is the heretic? Which church is heretical or pseudo religious?” according to the Bible. Since this age we live in is one in which one can exchange knowledge faster than any other age, all information can be easily obtained if each person put in a little effort. This is an age in which a person can access everything so that he or she can accurately discern information by comparing and analysing it.

However, what you need to pay special attention to is that the standard for the perfect judgment is the Bible, which has the absolute authority. Additionally, the canon should be standard. For example, I heard people who use the King James Version say that using the “Korean Revised Version,” which has been the standard since the gospel came into our country 130 years ago, is heretical. This is the Bible version that all churches in Korea have universally decided to use as canon and have been using since.

Here, I will biblically pass judgement upon the pastors' mistakes of misleading the church members, who are ignorant of the Bible, with fatal words.

Pastor Lee and Pastor Seo (already condemned as heretics by the mainstream Christianity), both of whom insist on only using the King James Version, have deceived the church members by saying that women should remain silent in the churches and that female pastors are unbiblical. The biblical judgment for this is as follows.

Likewise, teach **the older women** to be reverent in the way they live, not to be slanderers or addicted to much wine, but **to teach what is good.** (Titus 2:3)

In the above text, God has clearly said before that the older women are to be the ones who teach what is good. Even more so, I learned in seminary that the book of Titus is one of the Pastoral Epistles. Even

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though it is written so clearly, I ask these pastors, who only use the King James Version and say that female pastors are unbiblical on YouTube, what kind of faith is this that believes in some passages and does not believe in other passages?

Besides this, I can prove this as many times in the entire Bible. There is a lot of evidence since the Old Testament era in which God used men and women as ministers without distinguishing between them. However, you people, who thoughtlessly condemn others even though you yourselves are spiritually blind, will certainly receive your retribution for the words you have said with your own mouth.

Do not condemn others as heretics (believing in anything other than the way, theories, or claims that resist tradition or authority) as if your biblical knowledge is everything. Certainly, the standard for all judgment must be the Bible. Now is the age to see with their eyes, hear, believe, and understand the will

Main: The Reformers

of God spoken through the Bible and return to the Truth. Also, if inevitable disputes happen within the Church, they must be resolved by going to the chosen place God has spoken about (**Deuteronomy 17:8-13**).



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BIBLICAL JUDGMENT

ON HERETICAL LIARS

INCITING NATIONAL FRAUD

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Are the reformers God used in every age heretics? I would like to ask this question to all the Christians who live in this age. If one is a conventional Christian, would one call or believe Martin Luther, John Calvin (**who asserted the doctrine of predestination and limited atonement**), and John Wesley (**who rejected the doctrine of predestination and asserted the doctrine of universal redemption and universal atonement**) to be heretics? Despite the fact that the doctrines of John Calvin and John Wesley clearly contradict each other, in reality, there are many who

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respect, follow, and want to become like them.

From this perspective, though the Presbyterians and Methodists asserted these largely conflicting doctrines, nobody suspected them to be heretics and moreover, nobody ever said that they were heretics. The congregation who does not know anything at all about these specific doctrines is not even interested in learning about them. Even the pastors themselves have no thoughts about them.

However, when these reformers proclaimed the gospel in their time, they also went through numerous difficulties and were called “heretics” by the crowds. In spite of this, they kept their faith, and until this age, their names have been mentioned and they have been respected as people of great faith. Also, their theological ideologies formed denominations and became tradition in the name of Christianity that has been kept to this day.

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Moreover, Korean Christianity cannot exist without the Christian doctrines of these figures. Even in our country's early days of Christianity, there were disputes and conflicts. For example, do you know how many Presbyterians criticised and framed the Full Gospel Church as heretical when they were gathering church members with the gift of tongues and the gift of healing?

But because the Full Gospel Church became larger and expanded worldwide as time passed, many Presbyterian pastors and church members also started to follow the Full Gospel Church, using the gift of tongues, gift of healing, fasting prayer centres, and so on. They eventually became the same.

What is one of the critical issues of Christianity today?

It is the self-appointed heresy evaluators. Though they do not know the meaning of a single Bible verse, they condemn and criticise the regular pastors and

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churches as being heretical. They write articles as they please and harass targeted pastors and churches through the media, which they use as a source of their livelihood. I, the author, have personally experienced such an event with Director Lee, the self-appointed heresy evaluator who passed away.

When I was in China, I met Director Lee of “The Church vs Heresy,” a magazine he created. He said that he wanted to make me the successor of “The Church vs Heresy.” When I had a conversation with him, I noticed how unknowledgeable he was of the Bible by his words and behaviour. I was astonished when he called and regarded those who sang gospel songs as heretics. When I told him not to carelessly criticise people as being heretics and to discern accurately according to the Bible, I clashed with him intensely and lost contact with him since then.

One or two years later, I received a phone call from him when I was ministering in Dongbaek, Yongin.

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He wanted to come and run a seminar, so I let him preach on the pulpit (I was reluctant about it but since I sincerely wanted to wake him up from his deep spiritual sleep...). At that time, he left some of his books for the church to sell. However, since his books were useless, I did not sell them. Some time later, he demanded the proceeds from his book sales so I returned his books instead. Shortly after, he wrote a false article about me in “The Church vs Heresy.” Through this, I was tremendously misunderstood by others and was defamed. That was when I personally sent a text message to Director Lee as below.

I said (via text), “If you do not take responsibility for the malicious article you have fabricated about me and do not publish a public apology, you will die” (I said it in this way because he was the type who would not turn away if I did not say it strongly). In the end, he did not listen and I had to suffer just as I was. After that, I had forgotten about it, but I heard from a Christian newspaper reporter that he passed

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away. When I looked up the date of his death on the Internet, it was about a month after the text.

His soul certainly went to Hades (Hell). I am not judging Director Lee in my own way, but I can accurately discern this by reflecting upon the Word of God. I can surely say this since I have seen and discerned the faith of Director Lee in person.

His life was used as an ignoble instrument on earth without knowing where he came from or where he was going. He may have opened his spiritual eyes slightly after his physical death, just like the rich man in Luke 16. While you physically live on earth, if you do not truly understand the biblical Truth about the Father God, the Son Jesus Christ, the Spirit of Truth, where you came from, the purpose of life, and where you are going, you will never have another chance. He probably realised this now after his physical death. Even then, only slightly...

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Likewise, **the self-appointed heresy evaluators** do not see, hear, and understand what actions they are taking, where they came from, and who their master is. Even now, under the self-delusion that they are doing the work of the Lord, they deceive the ignorant people and hinder them from meeting God. They live as ignoble instruments by separating Christians, who are not born again of water and the Holy Spirit, further from God.

For them, “self-appointed heresy evaluator” has become their means to make money. Although they destroyed so many Christian families, they act as if they are protecting the Christian community with their mission. They exalt themselves by placing their own words above the Word of God and deceive the ignorant. They are the ones who come between the pastor, who preaches the gospel, and the congregation.

As if their moment has come, they harass so many

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people using the Internet and yet the spiritually blind pastors and churches give them opportunities. **If they hold a seminar in their church under the name of “Heresy Countermeasure Seminar,”** the congregation mistakenly assumes that their church is approved as a normal church. **Putting those people on the holy pulpit is a sorrowful and painful reality of Christianity in this age.** They even pay them with the offering of the congregation given to God under the guise of a lecture fee.

Though such spiritually blind pastors and church members are helping the work of the enemy (the devil) to oppose God, these people do not know what actions they are taking, for they have eyes but do not see and have ears but do not hear. If the church members who serve spiritually blind pastors find out that they are the pastor’s prey, they would be greatly shocked.

Therefore, the standard for accurately discerning

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whether a pastor or organisation is heretical or pseudo-religious must be the Bible. Again, this answer is certainly written in the Bible. **I say this with confidence.** I can accurately discern and tell why any heretical organisations are heretical and which part of the Scripture they misinterpreted that deviates from the right way. Also, I can biblically answer any questions the self-appointed heresy evaluators may ask. I just find time too valuable to waste on writing such articles and proclaim the Word to them because they came to earth in the flesh for such a use. For its evidence, let's hear the voice of God through the Word.

“⁶The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole person, sets the whole course of his life on fire, and is itself set on fire by hell... ⁸but no man can tame the tongue. It is a restless evil, full of deadly poison.” **(James 3:6, 8)**

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As the Scripture said, the evildoers (self-appointed heresy evaluators) only maintain their claims. Once they target pastors as their prey, they find whatever faults and prevent the pastors from preaching the gospel. This is what they do.

They are the only ones who do not know that the words coming out of their mouths do not save the souls of others, but separate, harass, cause conflicts, and eventually make people fall away from God. Thus, their tongues are a fire and a world of evil.

Even though I do not feel it is worth answering, we **have to stand against the devil in order to prevent the self-appointed heresy evaluators from hindering the work of God forever.** Thus, I will use an example from one of my books, which they keep clinging onto.

The same event about baptism with the Holy Spirit and with fire is recorded in the two passages below.

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⁷But when he saw many of the Pharisees and Sadducees coming to where he was baptizing, he said to them: “You brood of vipers! Who warned you to flee from the coming wrath? ⁸Produce fruit in keeping with repentance. ⁹And do not think you can say to yourselves, ‘We have Abraham as our father.’ I tell you that out of these stones God can raise up children for Abraham. ¹⁰The ax is already at the root of the trees, and **every tree that does not produce good fruit will be cut down and thrown into the fire.** ¹¹“I baptize you with water for repentance. But after me will come one who is more powerful than I, whose sandals I am not fit to carry. **He will baptize you with the Holy Spirit and with fire.** ¹²His winnowing fork is in his hand, and he will clear his threshing floor, **gathering his wheat into the barn and burning up the chaff with unquenchable fire.**” (Matthew 3:7-12)

You can see it clearly and accurately without searching

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and discerning the meaning of the above passage. The baptisms the wheat and the chaff receive are different. In other words, the above passage says that **the wheat** (those who received John's baptism at that time) is **gathered into the barn** (baptism with the Holy Spirit) and **the chaff** (the Pharisees and Sadducees who are the brood of vipers) is burned up with **unquenchable fire (Hell)**. Although they have two eyes like the author, why do they insist on claiming that the baptism with the Holy Spirit and the baptism with fire are the same in the above passage?

You, the self-appointed heresy evaluators (Mr. Lee and Mr. Park)! God has called beasts like you the blind. Since you stubbornly insist on claiming that the two baptisms in this passage are the same baptism in your eyes, you are certainly the spiritually blind and deaf.

Also, I warn those who are deceived by them and are committing the same sin. I plead with you to not

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believe all the things they have said up until now (**the words about heresy and fabricated lies of false accusations**) and to not commit the same sin. Now Christians all over the world must correctly discern biblically by themselves. Only God must judge; therefore I warn you by judging according to the Bible.

⁷John said to the crowds coming out to be baptized by him, “You brood of vipers! Who warned you to flee from the coming wrath?
⁸Produce fruit in keeping with repentance. And do not begin to say to yourselves, ‘We have Abraham as our father.’ For I tell you that out of these stones God can raise up children for Abraham.
⁹The axe is already at the root of the trees, and **every tree that does not produce good fruit will be cut down and thrown into the fire.**” ... ¹⁶John answered them all, “I baptize you with water. But one more powerful than I will come, the things of whose sandals I am not worthy to untie. He

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will baptize you **with the Holy Spirit and with fire.** ¹⁷His winnowing fork is in his hand to **clear his threshing floor and to gather the wheat into his barn, but he will burn up the chaff with unquenchable fire.**” (Luke 3:7-17)

The above is the same as the previous passage. Did not the Word say that **the wheat** (the righteous who received the baptism of John, the children of God, the baptism with the Holy Spirit) is gathered into his barn and **the chaff** (the brood of vipers, the baptism with fire) is burned up with **the unquenchable fire** (Hell)?

Putting Matthew 3 and Luke 3 together, you can clearly discern those who will definitely go to Heaven and those who will go to Hell. The baptism with the Holy Spirit and the baptism with fire are clearly different, yet only you claim you cannot see it with your own eyes. As it says to discern spiritual truths in spiritual words I will explain this answer in the following so that I do not have to deal with your

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nonsense anymore.

If your hand causes you to sin, cut it off. It is better for you to enter life maimed than with two hands to go into **hell, where the fire never goes out.**
(Mark 9:43)

It is **so clear that the fire that never goes out means “Hell.”** Now it is up to the readers to judge for themselves whether the Bible you use is different or you are somehow trying to stubbornly pick a fight to go against Grace Road Church and me.

Even though I have clearly shown the proof in front of your eyes, if you persist on making this farfetched claim, then you are definitely the cursed devil (Satan) and the children of the devil, the blind and the deaf created by God (Isaiah 42:18-19, 56:10; Zephaniah 1:17; Lamentations 4:14; Exodus 4:11; etc.), and the brood of vipers.

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A pastor is busy and does not even have enough time to present the souls of the congregation who are the sons of God, one by one, as pure virgins to the one husband, Jesus Christ. That is because we were in a deep spiritual sleep for such a long time. For this reason, these pastors cannot waste time fighting against the self-appointed heresy evaluators and do not find it worth responding to each false accusation. That is why when we do not respond, you are deluded into thinking that we do not respond because we have something to find fault with.

In addition, I did not want to deal with those who have determined their own death, that is, those who seek their own self-interests (way to make a living) with the names of God and Jesus Christ. Although it is a waste of time and I hate talking about this, I now directly stand against them because they block out the light of the gospel.

Next I am going to biblically judge those who

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condemned me and Grace Road Church as heretics, as well as list the names of those who personally sued us by the worldly law. This is the only way for me to stand against them for the sake of the church members who went through and are still suffering from all kinds of lies and slander for 7 years and even for the souls of those who thoughtlessly denounced us as heretics; and thus, I disclose this on paper.

Who sued the author by the worldly law because a heresy accusation was not enough?

1. The president of the self-appointed Laymen Association Against Heresy (Deacon Lee, Ask Any Questions - AAQ Internet Forum, a member of IKCCAH)
2. The director of the self-appointed Korea Christian Heresy Research (Pastor Park, Yejang Hapshin CPRC member, a member of IKCCAH)

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3. The former president of the self-appointed IKCCAH (International Korean Christian Coalition Against Heresy)
(Pastor Choi, the current minister of Light and Salt Church)
4. The current president of the self-appointed IKCCAH
(Pastor Jin, the minister of Ansan Sangrok Church)

Which individuals and organisations denounced the author as a heretic?

5. The permanent member of the self-appointed IKCCAH
(Pastor Lee, New York Korean Pastors Association)
6. The publisher of Gyohoewa Sinang
(Pastor Jang, the minister of Ganaan Church)
7. The president of Gyohoewa Sinang
(Pastor Eom)

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8. Kidokgyo Portal News (mass creation and circulation of malicious articles)
9. The self-appointed Pseudo-Religion Damage Countermeasure Alliance (Pastor Jeong)
10. The director of Hyeondae Jongkyo (Mr. Tak)
11. The reporter of Hyeondae Jongkyo (Mr. Kim)
12. The general president of Yejang Hapshin (Pastor Woo)
13. The chairman of Yejang Hapshin CPRC (Pastor Ahn)
14. The secretary of Yejang Hapshin (Pastor Park)
15. The secretary of Yejang Hapshin CPRC (Pastor Kim)
16. The assistant administrator of Jejadle Mission DFC (Pastor Kim)
17. The president of the Christian Research Association Against Heresy in America (Pastor Han, resident in US)
18. The president of Christian Review (Mr. Kwon, Australia)
19. Nadi Korean Church in Fiji (Pastor Park)
20. Seoul Joongang Baptist Church (Pastor Seo)

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We are Christians. Those who condemned me and Grace Road Church are also the self-appointed Christian pastors and Christians. Therefore, on top of keeping the worldly laws, Christians must keep the law of God and act accordingly. Grace Road Church and I are Christians; in other words, we are the saints who see, hear, believe, and act according to the Bible. The evidence for this is the following passage.

My Bible interpretation method is as the Scripture says in 1 Corinthians 2:13-14; I biblically interpret by discerning spiritual truths in spiritual words and will continue to do the same as before. Also, as the Scripture says in James 2:14-26; Revelation 1:3; Matthew 24:45 (Luke 12:42); and Hebrews 4:16, we are Christians who see, hear, believe, and act according to the Bible.

To this day, in my Grace Road Church ministry, I did not use any of the pastoral methods that Korean church pastors have followed for almost 130 years,

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specifically speaking: home visitations (autumn visits and spring visits), counselling, speaking about giving offering, writing the names of the offering-givers on the bulletins, putting prayer topics on the bulletins and praying for them, continuously praying until it is answered, fasting prayer, special prayer, cell group service, and so on. In fact, I do not even know where the church members live. Without following any of these methods, I only ministered biblically, yet the demons left while listening to the Word and incredible phenomena happened, as written in the Bible. The church members came by themselves since the Word of God is living and active and became the Word that penetrates even to dividing spirit and marrow to them, and I simply ministered. The method to discern whether a pastor is born again of water and the Holy Spirit is also in the Bible.

¹³“Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. ¹⁴But

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small is the gate and narrow the road that leads to life, and only a few find it. ¹⁵“Watch out for false prophets. They come to you in sheep's clothing, but inwardly they are ferocious wolves. ¹⁶**By their fruit you will recognize them.** Do people pick grapes from thornbushes, or figs from thistles? ¹⁷Likewise every good tree bears good fruit, but a bad tree bears bad fruit. ¹⁸A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. ¹⁹**Every tree that does not bear good fruit is cut down and thrown into the fire.** ²⁰**Thus, by their fruit you will recognize them.** ²¹“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven. ²²Many will say to me on that day, ‘Lord, Lord, did we not prophesy in your name, and in your name drive out demons and perform many miracles?’ ²³Then I will tell them plainly, ‘I never knew you. **Away from me, you evildoers!**’ (Matthew 7:13-23)

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Go ahead and investigate us. Our church has not even once lied or covered up an incident. Christian newspaper reporters! Do not write articles thoughtlessly! Write the articles after interviewing the church members, who are the fruits of Grace Road Church, and accurately discern the truth from the lies. Do not commit sins like the self-appointed heresy evaluators and use their fabricated lies as is, but write honest articles. Let us reveal what the truth is in order to stop the decayed beyond decayed Christianity from getting mocked by worldly people any longer. Let us glorify God by doing our best and becoming the light and salt of the world. The self-appointed heresy evaluators must be expelled from the Christian world forever.

If the Christians, who see, hear, believe, and act according to the Bible, are “heretics,” I publicly ask in front of God and everyone: What is your standard of judgment for saying what you want? Who are you who do not see, hear, believe, and understand one

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verse of the Bible? From where did you come and where will you go?

You are probably in a delusion in regards to these questions.

You deceive yourselves, since all of you are deluded under the hallucination that you carry out the mission of protecting and keeping Korean Christianity. You do not even know what your identity is and where you will be going after the remaining time of your physical life God has allotted is over. Yet, you would speak proudly and shamelessly that you will go to Heaven and that even now you are doing the holy work of God. Nevertheless, I can accurately and clearly discern your identity from the Bible that only you yourselves do not know.

You are the enemies, the devil, and Satan who hinder people from receiving the Word of God and being saved. You were liars, the father of lies, and spiritual murderers from the beginning:

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You belong to your father, the devil, and you want to carry out your father's desires. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies. (**John 8:44**)

Please read the following verses carefully (**enemy, the devil, Satan** - Matthew 13:39 (Luke 8:12); 4:1,5,11; 25:41; John 6:70; Acts 13:10; 10:38; 2 Timothy 2:26; Hebrews 2:14; 4:7; 1 Peter 5:8; Revelation 2:10; 12:9,12; 20:2,10; Deuteronomy 32:27).

Also, the identity of some of you, who call yourselves pastors, is in 1 Kings 12:31; 13:33—all sorts of people who sit in the pastor's position to blaspheme and misuse the name of God with the Bible. You are shepherds who lack understanding and only live for your own profit while using the name of Jesus Christ, like unreasoning animals. The following verses are the evidence (Ecclesiastes 2:14,16; 3:19; 9:2,3; Isaiah

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24:2; Ezekiel 32:28; Hosea 4:9; Jude 1:3; 1 Timothy 4:1; Revelation 9:20; 16:14; 18:2; 1 Corinthians 10:20,21; Isaiah 56:11).

What is more fatal is that the following verse pertains to you.

Yet these men speak abusively against whatever they do not understand; and what things they do understand by instinct, like unreasoning animals - these are the very things that destroy them. (**Jude 1:10**)

In addition to this, you belong to those who plot in doing evil things recorded in the entire Bible.

³The man who eats everything must not look down on him who does not, and the man who does not eat everything must not condemn the man who does, for God has accepted him. ⁴Who are you to judge someone else's servant? To his

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own master he stands or falls. And he will stand, for the Lord is able to make him stand. (**Romans 14:3-4**)

This passage applies to you. In regards to you, I am someone else's servant. In other words, God is a stranger to you. Who are you to judge me? **For the last 7 or so years, you have arbitrarily condemned me as a heretic and critically sabotaged God's work. As if that was not enough, you have dishonoured, harassed, and slandered God's children through all kinds of lies that you have made up. You have sued us according to worldly laws** with things that are not even of worldly matters, but instead with things that are happening inside the church. The next passage applies to you as well.

¹If any of you has a dispute with another, dare he take it before the ungodly for judgment instead of before the saints? ²Do you not know that the saints will judge the world? And if you

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are to judge the world, are you not competent to judge trivial cases? ³Do you not know that we will judge angels? How much more the things of this life! ⁴Therefore, if you have disputes about such matters, appoint as judges even men of little account in the church! ⁵I say this to shame you. Is it possible that there is nobody among you wise enough to judge a dispute between believers? ⁶But instead, one brother goes to law against another-and this in front of unbelievers! ⁷The very fact that you have lawsuits among you means you have been completely defeated already. Why not rather be wronged? Why not rather be cheated? ⁸Instead, you yourselves cheat and do wrong, and you do this to your brothers.

(1 Corinthians 6:1-8)

I have doubts about whether or not you have graduated from a standard theological seminary. I, the author, had been taught that 1 Timothy, 2 Timothy and Titus were the Pastoral Epistles. In the Pastoral

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Epistles, it is written in regards to the qualifications of a pastor (overseer) that the Lord's servant must not accuse and avoid arguments and quarrels (2 Timothy 2:24; 1 Timothy 3:3; Titus 3:2).

I ask you, with what qualifications do you condemn me as a heretic and from whom have you received the rights to falsely fabricate and commit perjury? Because of these verses, I have endured it for the last 7 or so years without responding. With what authority do you obstruct God's work and disrespect the Grace Road Church members? **You are the ones who have destroyed the families of Grace Road Church.** I ask in front of God and people again and again, if it is truly God's work to slander and torment others.

¹⁵One witness is not enough to convict a man accused of any crime or offense he may have committed. A matter must be established by the testimony of two or three witnesses. ¹⁶If a

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malicious witness takes the stand to accuse a man of a crime, ¹⁷the two men involved in the dispute must stand in the presence of the LORD before the priests and the judges who are in office at the time. ¹⁸The judges must make a thorough investigation, and if the witness proves to be a liar, giving false testimony against his brother, ¹⁹then do to him as he intended to do to his brother. You must purge the evil from among you. ²⁰The rest of the people will hear of this and be afraid, and never again will such an evil thing be done among you. ²¹ “Show no pity: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot. (Deuteronomy 19:15-21)

I will definitely show the whole world the biblical interpretation of the above passage by making an online video.

You are the false witnesses recorded in the above Bible passage. “Malicious witness” in the original

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Hebrew text contains the following meanings: **violence; by implication wrong; by metonymy unjust gain: - cruel (-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong; unjust witness, testifier.** The meaning of “false witness” hidden in **Psalm 27:12**, “for false witnesses rise up against me, breathing out violence,” is: **an untruth; a sham:-without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully; deception; disappointment; fraud; unjust deeds; false witness who speaks with lying tongue.**

As stated above, you are the ones who testify with lies you falsified without reason, who are like unreasoning animals, and who will fall into destruction because of what you understand by instinct. Since you cannot see the will of God hidden in this Word, you are the ones with a conscience seared with a hot iron who cannot even imagine that this was spoken about your true nature.

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If you are truly Christians and serve the living God and his son Jesus Christ, you cannot condemn me as a heretic by fabricating lies according to your own thoughts without confronting me face to face and listening to the messages I deliver. If you have listened to the messages spoken through my mouth with a truly open heart at least once, you cannot condemn me as a heretic.

God's children cannot even entertain evil thoughts in their hearts. If you are the ones who biblically believe Jesus Christ; the kingdom of God, which is Heaven; and Hell, which is prepared for evildoers like you, then you cannot spit out lies every time you open your mouth and take action of a seared conscience without hesitation.

As for a church minister, God spoke as follows:

Do not entertain an accusation against an elder unless it is brought by two or three witnesses.
(1 Timothy 5:19)

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Do you also think two or three witnesses in the passages are the two or three people that you instinctively know of? The biblical interpretation regarding the passages has already been proven and has been uploaded on our church website.

1“Do not spread false reports. Do not help a wicked man by being a malicious witness. (vicious, wanton, or mischievous in motivation or purpose.) 2“Do not follow the crowd in doing wrong. When you give testimony in a lawsuit, do not pervert justice by siding with the crowd, (Exodus 23:1-2)

God has already spoken in Exodus. This passage is directly indicating you all, but it is hidden from your eyes and inaudible to your ears, just like the beasts that perish without understanding...

Who will bring any charge against those whom God has chosen? It is God who justifies. (Romans 8:33)

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This passage from Romans is written regarding me and the members of Grace Road Church. If I write like this, then you will condemn me as a heretic by coming up with another lie. Perhaps if you took these actions because you did not know the Truth according to the Truth, you would have repented, understood, and returned. But if you think that all of your actions thus far have been right and do not cease your evil work until the end, then the next verses pertain to you.

The bellows blow fiercely to burn away the lead with fire, but the refining goes on in vain; **the wicked are not purged out.** (Jeremiah 6:29)

and, “A stone that causes men to stumble and a rock that makes them fall.” They stumble because they disobey the message—**which is also what they were destined for.** (1 Peter 2:8)

Nevertheless, no matter how you speak and think of me and the members of Grace Road Church, we are

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the children of God. **We will definitely overcome you, and the entire Truth will be revealed throughout the entire world.** This is an unchanging fact and the Truth. Moreover, if all the Christians living in this age see, hear, believe, act, and understand the Bible according to the Bible, then they too are the chosen children of God whom the entire creation has been waiting in eager expectation since long ago.

Furthermore, you are being condemned through my mouth according to the following passages of the Bible. You will receive all of your retribution not only through me, but also through the pastors and the church members whom you have been harassing. Although you are being used as weapons to persecute Christians, it is only you who cannot see, hear, or understand this.

no weapon forged against you will prevail, and you will refute every tongue that accuses you.

This is the heritage of the servants of the LORD,

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and this is their vindication from me,” declares the LORD. (Isaiah 54:17)

Your identities will be judged according to Jeremiah 5:28:

and have grown fat and sleek. Their **evil deeds have no limit; they do not plead the case of the fatherless to win it, they do not defend the rights of the poor.** (Jeremiah 5:28)

Isaiah 29:21 also pertains to you:

those who with a word make a man out to be guilty, who ensnare the defender in court and with false testimony **deprive the innocent of justice.** (Isaiah 29:21)

You will receive retribution according to the next verses, unless you understand your evil deeds and return to the Truth.

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“Cursed is **the man who withholds justice from the alien, the fatherless or the widow.**” Then all the people shall say, “Amen!” (**Deuteronomy 27:19**)

As a result of your sin of false accusations without reason for so long while claiming to be Christians and pastors just like myself, it will be fulfilled as it is written in the Bible. The members of Grace Road Church and I are the children of God who see, hear, believe, and act according to the Bible. Therefore we will see with our own two open eyes the retribution that you will receive according to your deeds.

“Then he will say to those on his left, ‘Depart from me, you who are cursed, **into the eternal fire [unquenchable fire, hell] prepared** for the devil and his angels. (**Matthew 25:41**)

In the past, there were many pastors who received their retribution and died just as this verse says,

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for example: Director Lee (The Church vs Heresy, deceased), former pastor of Sydney Full Gospel Church in Australia (deceased), former pastor of Tokyo John Church in Japan (after adultery and corruption were exposed, he was ashamed by the whole world and expelled from his church), and so on.

In the future, if you do not repent and turn away, you will surely receive your retribution according to the Word of God as the following verses say. These words are absolutely not my curse towards you. I warn those who act as it is written in the above passages because I believe that the God of justice will judge you according to the passages. Again, I warn you to repent and turn away because I feel strong compassion for your pitiful souls.

And the devil, who deceived them, was thrown into the lake of burning sulfur, where the beast and the false prophet had been thrown. They will be tormented day and night for ever and ever.
(Revelation 20:10)

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But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars - their place will be in the fiery lake of burning sulfur. This is the second death.” (Revelation 21:8)

In addition, the time for you (the wicked) to work is over. The world where God is the only God will certainly be fulfilled on the earth in our age. **This earth will not end, but it is the end for the wicked.**

On the contrary, it must be truly realised that now is the age for the sons of God to rule over, enjoy, and subdue the world by receiving all the blessings that God spoke of and hid before time began according to the Bible.

Thus, to emphasise again, all the problems happening on earth and their answers are in the Bible. You have been using the entire Bible to make your living without believing a single verse in your heart.

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Moreover, you are deluded into thinking that you will not receive punishment. However, God of justice will judge you according to the written Word, and all members of Grace Road Church and I will see, hear, believe, and act according to this Word.

Although there is so much to say about you with the entire Bible, it will be like knocking on a deaf man's door. Lastly, I sincerely ask and hope that you reflect upon your actions in light of the Word, repent, and turn away so that you will not fall into the second death.

Also, I again give warning to those who carelessly used **the slanderous writings of falsehood and lies through Deacon Lee and Pastor Park** without verification and directly quoted them on their own personal blogs, forums, Internet, magazines, and newspapers. Though you will definitely receive retribution for the words you spoke out of your mouth and the words you wrote while sitting in the

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seat of God, I do not want this to happen. You must repent sincerely and apologise to the whole world as the fruit of repentance. Acknowledge that we are not a heresy through the media you have been using up until now.

The work of God done through us cannot be hindered no matter how much you accuse me and Grace Road Church as being heretics, slander us, harass us, and obstruct us with lies. The reason is that we are the sons of God, whom God has already planned before time began and whose work pleases Him. God will certainly fulfil all of His recorded Word through His children on this earth. The will of God planned before time began will not change by the smallest letter or the least stroke of a pen until everything is accomplished on earth.

Please reconsider this warning that is from the bottom of my heart. Although those who condemn me and Grace Road Church as heretical and slandered us with

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falsified words **may not believe my words in their hearts**, I love you with the love of Christ and truly wish for your souls to return to the Word of God and realise the time in which we live in through the Truth. I truly hope and further hope, wish, and encourage you to become the noblest Christians by receiving and enjoying all the blessings promised in the Bible.



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